

**ANDOVER BOROUGH  
COUNCIL MEETING AGENDA  
June 8<sup>th</sup>, 2020 7 p.m.**

Salute to the Flag

Roll Call

Statement that meeting has been advertised in accordance with the Open Public Meetings Act by advertising notice of meeting in the N.J. Herald and posting copy of notice in the Borough Hall and on the Andover Borough website.

**OFFICIALS REPORTS:**

MOTION to accept the following reports and place on file: Lakeland Emergency Report for February, March and April with YTD summary,

**CORRESPONDENCE:**

Letter from H. E. Pellow re: Concerns of Owner at the Intersection of Old Creamery Road Block 24 Lot 32

**AUDIENCE PARTICIPATION:**

**REPORTS OF SPECIAL COMMITTEES:**

**SWAC & SC Water Quality Management:**

**Borough Land Report:**

**REPORTS OF STANDING COMMITTEES:**

Administrative & Executive:	Mr. Pearson – fire sub code re: fire prevention request
Celebration of Public Events:	Mrs. Walter
Finance:	Mr. Dennison – payroll processing changes
Parks & Playgrounds:	Mr. Hoag
Public Bldgs. & Grounds:	Mr. Smith
Public Safety:	Mrs. Delfing
Streets & Roads:	Mr. Hoag
Water Utility:	Mr. Smith – traffic cones

**MUNICIPAL BUDGET:**

**Salary Ordinance:**

MOTION to approve the second reading and publication of “AN ORDINANCE FIXING THE SALARIES OF THE MAYOR, COUNCIL, OFFICERS AND EMPLOYEES OF THE BOROUGH OF ANDOVER, IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY FOR THE YEAR 2020”

**Budget Self-Exam:**

MOTION to approve a Resolution for self-examination of 2020 Municipal Budget

**Budget Adoption**

MOTION to approve the second reading and adoption of the 2020 Andover Borough Municipal Budget

**OLD BUSINESS:** Eagle Scout project interest – Joseph Zuzze

**NEW BUSINESS:** Detour notice for Morris Sussex Turnpike

**RESOLUTIONS:**

**Municipal Aid Grant – Railroad Avenue**

MOTION to approve a Resolution authorizing the submission and execution of a Municipal Aid Grant application for the Railroad Avenue project.

**Certification for Emergency Rescue Squad EMS Contribution:**

MOTION to approve a certification to the County of Sussex to enable EMS to receive financial assistance in the amount of \$2800 for the year 2020.

**Tax Sale Refund Redemption:**

MOTION to approve a Resolution authorizing the refund for redemption of tax sale certificate #2019-002.

**AUDIENCE PARTICIPATION:**

**MOTION TO PAY THE BILLS:**

**MOTION TO ADJOURN:**

**REMINDER:**

The next regular meeting is scheduled for Monday, July 13, 2020 at 7 p.m.