It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the
15th
day of May
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and
N.J.A.C. 5:30-4.4(d)

$$
\text { Certified by me, this } 15 \text { th }
$$

_day of
May $\qquad$ , 2023

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.


## SECTION 2-UPON ADOPTION FOR YEAR 2023

## RESOLUTION

of the $\qquad$
Resolved by the ,County of Sussex
$\qquad$ Borough
of Andover Borough $\qquad$ that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of
(a) $\$ 375972.27$ (Item 2 below) for municipal purposes, and
(b) $\$$ $\qquad$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in

Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.

(Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (Sheet 44) Arts and Culture Trust Fund Levy (Item 5 Below) Minimum Library Tax
(e) $\$^{0}$
(f) $\$^{0}$


## RECORDED VOTE

(Insert last name)


1. General Revenues

SUMMARY OF REVENUES


| 5. GENERAL APPROPRIATIONS: | xxxxxx | XXXXXXXXXXXXX |
| :---: | :---: | :---: |
| Within "CAPS" | Xxxxxx | XXXXXXXXXXXXX |
| ( $\mathrm{a} \& \mathrm{~b}$ ) Operations Including Contingent | 34-201 | $\$^{388637}$ |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 29033 |
| (g) Cash Deficit | 46-885 | $\$^{0}$ |
| Excluded from "CAPS" | Xxxxxx | XXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | $\$^{100181.53}$ |
| (c) Capital Improvements | 44-999 | \$ 121260 |
| (d) Municipal Debt Service | 45-999 | $\$^{0}$ |
| (e) Deferred Charges - Municipal | 46-999 | \$ 25000 |
| (f) Judgments | 37-480 | $\$^{0}$ |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | $\$^{0}$ |
| (g) Cash Deficit | 46-885 | $\$^{0}$ |
| (k) For Local District School Purposes | 29-410 | $\$^{0}$ |
| (m) Reserve for Uncollected Taxes | 50-899 | $\$^{89185}$ |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | 0 |
| Total Appropriations | 34-499 | \$ 753296.53 |

[^0]

# Annual List of Change Orders Approved 

## Pursuant to N.J.A.C. 5:30-11

Contracting Unit: Andover Borough
Year Ending: December 31,
2022

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\boxed{\square}$ and certify below.

$$
05 / 23 / 2023
$$

## General Instructions to Complete the Municipal Budget Workbook

a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
b) It is designed to automatically calculate amounts linked from various data entry points.
c) The individual tabs containing formulas are locked to protect the formulas.
d) Fill in only the gray sections of the worksheet.
e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality,
f) County, and dates throughout the workbook. Continue to complete each of the fields in order to populate
f) throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
g) In all applicable signature lines, insert the email address of the applicable official.
h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
i) via the FAST "Introduced Budget" record portal and it must be named as: <municode>_introbudget_20xx (all 4 digits municode must be included).
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
j) the FAST "Adopted Budget" record portal and it must be named as: <municode>_adoptbudget_20xx (all 4 digits municode must be included).
k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.

1) If copying data from a prior workbook, copy and use Paste Values to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues
m) (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and
m) Capital Budget (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

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| How many utilities does municipality have? | 1 | Select "0" if you do not have any utilities. |
| :---: | :---: | :---: |
| Utility \# | Utility Type | Capital Improvement Program |
| Utility 1 | WATER | \# of Years 3 |
| Utility 2 |  | Beginning Year 2023 |
| Utility 3 |  | Ending Year 2025 |

Utility Assessment (Tab 37) Utility Assessment (Tab 38)

2023 Municipal Budget
of the BOROUGH of ANDOVER County of SUSSEX for the fiscal year 2023.

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated |  |  |
| :---: | :---: | :---: | :---: |
|  | 2023 | 2022 |  |
| 1. Surplus | 68,200.00 | 68,000.00 |  |
| 2. Total Miscellaneous Revenues | 248,124.26 | 225,354.18 |  |
| 3. Receipts from Delinquent Taxes | 61,000.00 | 66,000.00 |  |
| 4. a) Local Tax for Municipal Purposes | 375,972.27 | 361,022.00 |  |
| b) Addition to Local School District Tax |  |  |  |
| c) Minimum Library Tax |  |  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 375,972.27 | 361,022.00 |  |
| Total General Revenues | 753,296.53 | 720,376.18 |  |


| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| :--- | ---: | ---: | ---: |
| 1. Operating Expenses: Salaries \& Wages | $184,588.00$ | $178,056.00$ |  |
| $\quad$ Other Expenses | $304,230.53$ |  | $303,649.18$ |
| 2. Deferred Charges \& Other Appropriations | $54,033.00$ |  |  |
| 3. Capital Improvements | $121,260.00$ | $80,266.00$ |  |
| 4. Debt Service (Include for School Purposes) |  | $72,000.00$ |  |
| 5. Reserve for Uncollected Taxes | $89,185.00$ |  |  |
| Total General Appropriations | $753,296.53$ |  | $86,405.00$ |
| Total Number of Employees | 18 | $720,376.18$ |  |


| 2023 Dedicated WATER | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | 2023 | 2022 |  |
| 1. Surplus | 28,300.00 | 24,540.00 |  |
| 2. Miscellaneous Revenues | 103,000.00 | 104,000.00 |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues | 131,300.00 | 128,540.00 |  |
|  |  |  |  |
| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| 1. Operating Expenses: Salaries \& Wages | 38,000.00 | 24,600.00 |  |
| Other Expenses | 81,800.00 | 77,400.00 |  |
| 2. Capital Improvements | 22,500.00 | 22,500.00 |  |
| 3. Debt Service |  |  |  |
| 4. Deferred Charges \& Other Appropriations | 4,040.00 | 4,040.00 |  |
| 5. Surplus (General Budget) |  |  |  |
| Total Appropriations | 146,340.00 | 128,540.00 |  |
| Total Number of Employees | 5 | 5 |  |



| 2023 Dedicated | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | 2023 | 2022 |  |
| 1. Surplus |  |  |  |
| 2. Miscellaneous Revenues |  |  |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues |  |  |  |
|  |  |  |  |
| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| 1. Operating Expenses: Salaries \& Wages |  |  |  |
| Other Expenses |  |  |  |
| 2. Capital Improvements |  |  |  |
| 3. Debt Service |  |  |  |
| 4. Deferred Charges \& Other Appropriations |  |  |  |
| 5. Surplus (General Budget) |  |  |  |
| Total Appropriations |  |  |  |
| Total Number of Employees |  |  |  |


| 2023 Dedicated | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | Anticipated |  |  |
| 1. Surplus |  |  |  |
| 2. Miscellaneous Revenues |  |  |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues |  |  |  |
|  |  |  |  |
| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| 1. Operating Expenses: Salaries \& Wages |  |  |  |
| Other Expenses |  |  |  |
| 2. Capital Improvements |  |  |  |
| 3. Debt Service |  |  |  |
| 4. Deferred Charges \& Other Appropriations |  |  |  |
| 5. Surplus (General Budget) |  |  |  |
| Total Appropriations |  |  |  |
| Total Number of Employees |  |  |  |


| 2023 Dedicated | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | Anticipated |  |  |
| 1. Surplus |  |  |  |
| 2. Miscellaneous Revenues |  |  |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues |  |  |  |
|  |  |  |  |
| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| 1. Operating Expenses: Salaries \& Wages |  |  |  |
| Other Expenses |  |  |  |
| 2. Capital Improvements |  |  |  |
| 3. Debt Service |  |  |  |
| 4. Deferred Charges \& Other Appropriations |  |  |  |
| 5. Surplus (General Budget) |  |  |  |
| Total Appropriations |  |  |  |
| Total Number of Employees |  |  |  |


| 2023 Dedicated | Utility Budget |  |  |
| :---: | :---: | :---: | :---: |
| Summary of Revenues | Anticipated |  |  |
|  | Anticipated |  |  |
| 1. Surplus |  |  |  |
| 2. Miscellaneous Revenues |  |  |  |
| 3. Deficit (General Budget) |  |  |  |
| Total Revenues |  |  |  |
|  |  |  |  |
| Summary of Appropriations | 2023 Budget | Final 2022 Budget |  |
| 1. Operating Expenses: Salaries \& Wages |  |  |  |
| Other Expenses |  |  |  |
| 2. Capital Improvements |  |  |  |
| 3. Debt Service |  |  |  |
| 4. Deferred Charges \& Other Appropriations |  |  |  |
| 5. Surplus (General Budget) |  |  |  |

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|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Total Appropriations |  |  |  |  |
| Total Number of Employees |  |  |  |  |


| Balance of Outstanding Debt |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | General | WATER |  |  |  |  |
| Interest |  | No Debt |  | No Debt |  |  |  |
| Principal |  |  |  |  |  |  |  |
| Outstanding Balance |  |  |  |  |  |  |  |


| Balance of Outstanding Debt |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
| Interest |  |  |  |  |  |  |  |
| Principal |  |  |  |  |  |  |  |
| Outstanding Balance |  |  |  |  |  |  |  |

## BOROUGH OF ANDOVER

## SUMMARY OF 2023 BUDGET

| Total Budget | 753,296.53 | 100.0\% |  | Future Budget Projections |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2024 | 2025 | 2026 | 2027 | 2028 |
| Employee Costs: |  |  |  |  |  |  |  |  |
| Salaries \& Wages |  |  |  |  |  |  |  |  |
| Sheet 17 167,021.00 |  |  | 102.00\% | 170,361.42 | 173,768.65 | 177,244.02 | 180,788.90 | 184,404.68 |
| Sheet 25 17,567.00 |  |  | 102.00\% | 17,918.34 | 18,276.71 | 18,642.24 | 19,015.09 | 19,395.39 |
| Total | 184,588.00 |  |  | 188,279.76 | 192,045.36 | 195,886.26 | 199,803.99 | 203,800.07 |
| Social Security |  |  |  |  |  |  |  |  |
| Sheet 19 | 15,500.00 |  | 102.00\% | 15,810.00 | 16,126.20 | 16,448.72 | 16,777.70 | 17,113.25 |
| Pensions etc. |  |  |  |  |  |  |  |  |
| Sheet 19 | 13,433.00 |  | 102.00\% | 13,701.66 | 13,975.69 | 14,255.21 | 14,540.31 | 14,831.12 |
| Sheet 19 | - |  | 105.00\% | - | - | - | - | - |
| Sheet 19 | - |  |  |  |  |  |  |  |
| Sheet 20 | - |  |  |  |  |  |  |  |
| Insurance |  |  |  |  |  |  |  |  |
| Sheet 14 | 10.00 |  | 106.00\% | 10.60 | 11.24 | 11.91 | 12.62 | 13.38 |
| Direct Employee Costs | 213,531.00 | 28.3\% |  |  |  |  |  |  |
| General Liability Insurance |  |  |  |  |  |  |  |  |
| Sheet 14 | 964.00 | 0.1\% |  |  |  |  |  |  |
| Debt Service: |  |  |  |  |  |  |  |  |
| Sheet 27 | - | 0.0\% |  |  |  |  |  |  |
| Reserve for Uncollected Taxes: |  |  |  |  |  |  |  |  |
| Sheet 29 | 89,185.00 | 11.8\% |  |  |  |  |  |  |
| Capital Funds: |  |  |  |  |  |  |  |  |
| Sheet 26a | 121,260.00 | 16.1\% |  |  |  |  |  |  |
| Deferred Charges: |  |  |  |  |  |  |  |  |
| Sheet 28 | 25,000.00 | 3.3\% |  |  |  |  |  |  |
| Grants: |  |  |  |  |  |  |  |  |
| Sheet 25 (less Salaries \& Wages above) | 5,730.33 | 0.8\% |  |  |  |  |  |  |
| All Other Departmental OE's: |  |  |  |  |  |  |  |  |
| Various Line Items | 297,626.20 | 39.5\% | 102.00\% | 303,578.72 | 309,650.30 | 315,843.30 | 322,160.17 | 328,603.37 |
|  |  | Projected | get Totals | 521,380.74 | 531,808.78 | 542,445.41 | 553,294.79 | 564,361.19 |

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## BOROUGH OF ANDOVER <br> 2023 BUDGET FUNDING

| Budget Funding: |  |
| :--- | ---: |
| Fund Balance | $68,200.00$ |
| Local Revenues | $58,886.00$ |
| State Aid | $134,747.93$ |
| Grants | $54,490.33$ |
| Delinquent Tax | $61,000.00$ |
| Local Purpose Tax | $375,972.27$ |
|  | $753,296.53$ |
|  | $67,631,500$ |
| Tax Rate | 0.556 |
| Increase | 0.019 |


| 2023 | 2024 | 2025 | 2026 | 2027 |
| :---: | :---: | :---: | :---: | :---: |
|  | 25,000.00 | 50,000.00 | 75,000.00 | 100,000.00 |
|  | 150,000.00 | 300,000.00 | 450,000.00 | 600,000.00 |
| 521,380.74 | 356,808.78 | 192,445.41 | 28,294.79 | (135,638.81) |
| 521,380.74 | 531,808.78 | 542,445.41 | 553,294.79 | 564,361.19 |
| 75,631,500 | 83,631,500 | 91,631,500 | 99,631,500 | 107,631,500 |
| 0.689 | 0.427 | 0.210 | 0.028 | (0.126) |
| 0.133 | (0.263) | (0.217) | (0.182) | (0.154) |
| 375,972.27 | 521,380.74 | 356,808.78 | 192,445.41 | 28,294.79 |
| 7,519.45 | 10,427.61 | 7,136.18 | 3,848.91 | 565.90 |
| 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| 542,491.72 | 691,808.36 | 524,944.96 | 358,294.32 | 191,860.69 |
| $(21,110.97)$ | (334,999.58) | $(332,499.55)$ | $(329,999.52)$ | (327,499.50) |


| COMPARISON OF REVENUES \& APPROPRIATIONS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | BUDGET YEAR | PRIOR YEAR | CHANGE | \% |
| REVENUES |  |  |  |  |
| Surplus | 68,200.00 | 68,000.00 | 200.00 | 0.29\% |
| Local | 58,886.00 | 68,542.00 | $(9,656.00)$ | -14.09\% |
| State Aid | 134,747.93 | 127,232.00 | 7,515.93 | 5.91\% |
| State \& Federal Grants | 54,490.33 | 29,580.18 | 24,910.15 | 84.21\% |
| Delinquent Tax | 61,000.00 | 66,000.00 | $(5,000.00)$ | -7.58\% |
| Local Purpose Tax | 375,972.27 | 361,022.00 | 14,950.27 | 4.14\% |
| Minimum Library Tax | - | - | - | \#DIV/0! |
| School Tax (Debt Service) | - | - | - | \#DIV/0! |
| Arts and Cultural Tax | - | - | - | \#DIV/0! |
| TOTAL REVENUE | 753,296.53 | 720,376.18 | 32,920.35 | 4.57\% |
| APPROPRIATIONS |  |  |  |  |
| Salaries \& Wages | 184,588.00 | 176,257.00 | 8,331.00 | 4.73\% |
| Other Expenses | 249,240.20 | 275,368.00 | $(26,127.80)$ | -9.49\% |
| Statutory \& Deferred Charges | 54,033.00 | 80,266.00 | $(26,233.00)$ | -32.68\% |
| State \& Federal Grants | 54,990.33 | 30,080.18 | 24,910.15 | 82.81\% |
| Capital (without grants) | 72,000.00 | 72,000.00 | - | 0.00\% |
| Debt Service | - | - | - | \#DIV/0! |
| School Debt Service | - | - | - | \#DIV/0! |
| Reserve for Uncollected Taxes | 89,185.00 | 86,405.00 | 2,780.00 | 3.22\% |
| TOTAL APPROPRIATIONS | 704,036.53 | 720,376.18 | $(16,339.65)$ | -0.02268 |
| Adopted Emergencies |  | - |  |  |

## CONDITION OF SURPLUS

Available
Used to Fund Budget Remaining Balance

| BUDGET YEAR | PRIOR YEAR | CHANGE |
| :---: | :---: | :---: |
| 423,085.01 | 319,563.95 | 103,521.06 |
| 68,200.00 | 68,000.00 | 200.00 |
| 354,885.01 | 251,563.95 | 103,321.06 |

LOCAL TAX LEVY AND ASSESSED VALUES

| STATUS OF "CAPS" |  |  |  |
| :---: | :---: | :---: | :---: |
| SPENDING CAP |  |  | 2\% LEVY CAP |
|  | CAP | CAP |  |
|  | @ 2.5\% | COLA | 375,972.27 MAX <br> 375,972.27 ACTUAL |
| CAP Base from Prior Year | 401,027.00 | 401,027.00 | 0.00 + OR ( ) |
| Rate Applied | 2.50\% | 3.50\% |  |
| Allowable CAP | 411,052.68 | 415,062.95 | Must be zero or ( ) to |
| Additions: |  |  | Introduce Budget |
| See Sheet 3b Other | 3,078.82 | 3,078.82 |  |
| Total CAP Allowable | 414,131.49 | 418,141.76 |  |
| Budget Expenditures Sheet 19 | 417,670.00 | 417,670.00 |  |
| Remaining or (Excess) | (3,538.51) | 471.76 |  |



## BOROUGH OF ANDOVER

|  | SUMMARY OF TAX RATES |  |  |  |  |  | LEVY CHANGE PER VARIOUS ASSESSED VALUES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Estimated } \\ 2023 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { Actual } \\ & 2022 \\ & \hline \end{aligned}$ |  | Change | \% | Property Assessment | $\begin{gathered} \text { Estimated } \\ 2023 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { Actual } \\ & 2022 \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { Total } \\ \text { Tax } \\ \text { Change } \end{gathered}$ | $\begin{gathered} \text { Local } \\ \text { Tax } \\ \text { Change } \end{gathered}$ |
|  | Levy Amount | Rate | Levy Amount | Rate |  |  |  | $\begin{gathered} \hline \text { Total } \\ \text { Tax } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \end{gathered}$ | Total Tax | $\begin{gathered} \hline \text { Local } \\ \text { Tax } \end{gathered}$ |  |  |
| COUNTY: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Tax (General) | 397,982.62 | 0.588 | 390,179.04 | 0.582 | 0.006 | 1.11\% | 100,000.00 | 3,087.93 | 555.91 | 3,039.00 | 537.00 | 48.93 | 18.91 |
| County Library | 28,877.24 | 0.043 | 28,311.02 | 0.043 | (0.000) | -0.70\% | 125,000.00 | 3,859.91 | 694.89 | 3,798.75 | 671.25 | 61.16 | 23.64 |
| County Health | 1.93 | 0.000 | 1.89 |  | 0.000 | \#DIV/0! | 150,000.00 | 4,631.89 | 833.87 | 4,558.50 | 805.50 | 73.39 | 28.37 |
| County Open Space | 1,577.10 | 0.002 | 1,546.18 | 0.003 | (0.001) | -22.27\% | 175,000.00 | 5,403.87 | 972.85 | 5,318.25 | 939.75 | 85.62 | 33.10 |
| Total All County Levies | 428,438.89 | 0.633 | 420,038.13 | 0.628 | 0.005 | 0.87\% | 200,000.00 | 6,175.86 | 1,111.83 | 6,078.00 | 1,074.00 | 97.86 | 37.83 |
|  |  |  |  |  |  |  | 225,000.00 | 6,947.84 | 1,250.80 | 6,837.75 | 1,208.25 | 110.09 | 42.55 |
| SCHOOLS: |  |  |  |  |  |  | 250,000.00 | 7,719.82 | 1,389.78 | 7,597.50 | 1,342.50 | 122.32 | 47.28 |
| Local School | - | - | - |  | - | \#DIV/0! | 275,000.00 | 8,491.80 | 1,528.76 | 8,357.25 | 1,476.75 | 134.55 | 52.01 |
| Regional School | 1,263,711.66 | 1.869 | 1,238,933.00 | 1.845 | 0.024 | 1.28\% | 300,000.00 | 9,263.78 | 1,667.74 | 9,117.00 | 1,611.00 | 146.78 | 56.74 |
| Regional High School |  | - | - |  | - | \#DIV/0! | 325,000.00 | 10,035.77 | 1,806.72 | 9,876.75 | 1,745.25 | 159.02 | 61.47 |
|  |  |  |  |  |  |  | 350,000.00 | 10,807.75 | 1,945.70 | 10,636.50 | 1,879.50 | 171.25 | 66.20 |
| Additional Local School |  |  |  |  |  |  | 375,000.00 | 11,579.73 | 2,084.67 | 11,396.25 | 2,013.75 | 183.48 | 70.92 |
| School Debt Service | - | - | - |  | - | \#DIV/0! | 400,000.00 | 12,351.71 | 2,223.65 | 12,156.00 | 2,148.00 | 195.71 | 75.65 |
|  |  |  |  |  |  |  | 425,000.00 | 13,123.69 | 2,362.63 | 12,915.75 | 2,282.25 | 207.94 | 80.38 |
| SPECIAL DISTRICTS: <br> Special District Tax |  |  |  |  |  |  | 450,000.00 | 13,895.67 | 2,501.61 | 13,675.50 | 2,416.50 | 220.17 | 85.11 |
|  | - |  | - |  | - | \#DIV/0! | 475,000.00 | 14,667.66 | 2,640.59 | 14,435.25 | 2,550.75 | 232.41 | 89.84 |
|  |  |  |  |  |  |  | 500,000.00 | 15,439.64 | 2,779.56 | 15,195.00 | 2,685.00 | 244.64 | 94.56 |
| LOCAL PURPOSE TAX | 375,972.27 | 0.556 | 361,022.00 | 0.537 | 0.019 | 3.52\% | 600,000.00 | 18527.5662 | 3335.477729 | 18,234.00 | 3,222.00 | 293.57 | 113.48 |
| Municipal Library | - | - |  |  | - | \#DIV/0! | 750,000.00 | 23,159.46 | 4,169.35 | 22,792.50 | 4,027.50 | 366.96 | 141.85 |
| Municipal Open Space | 20,289.00 | 0.030 | 20,140.00 | 0.029 | 0.001 | 0.03446 | 1,000,000.00 | 30879.277 | 5559.129548 | 30,390.00 | 5,370.00 | 489.28 | 189.13 |
| Arts and Cultural | - | 0 |  |  |  | \#DIV/0! | 1,250,000.00 | 38599.09625 | 6948.911935 | 37,987.50 | 6,712.50 | 611.60 | 236.41 |
| TOTAL ALL LEVIES | 2,088,411.82 | 3.088 | 2,040,133.13 | 3.039 | 0.04893 | 0.0161 | 1,500,000.00 | 46,318.92 | 8,338.69 | 45,585.00 | 8,055.00 | 733.92 | 283.69 |
| NET VALUATION TAXABLE | 67,631,500 |  | 67,134,600 |  |  |  |  |  |  |  |  |  |  |

## COMPUTATION OF APPRROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2023 MUNICIPAL BUDGET



| Local Tax for Municipal Purpose | $375,972.27$ |
| :--- | ---: |
| Addition to Local District School Tax |  |
| Minimum Library Tax |  |

## 2023 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2023 BUDGET)
CAP

MUNICIPALITY: BOROUGH OF ANDOVER
COUNTY: $\qquad$ SUSSEX


Official Mailing Address of Municipality

| MUNICIPAL BUILDING |
| :---: |
| 137 MAIN STREET |
| ANDOVER NJ 07821 |

Municipal Budget of the BOROUGH
$\qquad$ for the Fiscal Year 2023.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

$$
\frac{17}{} \text { day of } \quad \text { APRIL } 2023
$$

and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this $\qquad$ day of $\qquad$ 2023
clerk@andoverboroughnj.org

| clerk@andoverboroughnj.org |
| :---: |
| Clerk |
| 137 MAIN STREET |
| Address |
| ANDOVER NJ 07821 |
| Address |
| 973-786-6688 |
| Phone Number |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

## CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)
It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

## STATE OF NEW JERSEY

Department of Community Affairs
Director of the Division of Local Government Services

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that al additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this
17
cfo@andoverboroughnj.org Chief Financial Officer

## MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the
BOROUGH
of $\qquad$ County of $\qquad$ for the Fiscal Year 2023

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2023;
Be it Further Resolved, that said Budget be published in the $\qquad$
in the issue of $\qquad$ 2023

The Governing Body of the $\qquad$ of $\qquad$ does hereby approve the following as the Budget for the year 2023:

## RECORDED VOTE

 (Insert Last Name)
of $\qquad$ , County of $\qquad$ SUSSEX , on $\qquad$ APRIL MUNICIPAL BUILDING $\qquad$ , on $\qquad$ MAY
A Hearing on the Budget and Tax Resolution will be held at at which time and place objections to said Budget and Tax Resolution for the year 2023 may be presented by taxpayers or other 6:00 PM o'clock $\qquad$ interested persons.

Sheet 2


## EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Budget | WATER <br> Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 715,326.18 | 128,540.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 5,050.00 |  |  |  |  |  |  |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 720,376.18 | 128,540.00 | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 671,891.37 | 105,964.56 | - | - | - | - | - |
| Reserved | 48,114.33 | 22,575.44 | - | - | - | - | - |
| Unexpended Balances Canceled | 370.48 | - | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 720,376.18 | 128,540.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

Sheet 3a


## NOTE:

Sheet 3b
MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police $S \& W$ appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)


## NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).

The last amendment reduces the $4 \%$ to $2 \%$ and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only $50 \%$ which is reduced from the original $60 \%$ in P.L. 2007, c. 62.

## SUMMARY LEVY CAP CALCULATION

## LEVY CAP CALCULATION

Prior Year Amount to be Raised by Taxation
361,022.00
Less:
Less: Prior Year Deferred Charges to Future Taxation Unfunded
Less: Prior Year Deferred Charges: Emergencies
Less: Prior Year Recycling Tax
Less:
Less:
Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation Plus 2\% CAP Increase
ADJUSTED TAX LEVY
Plus: Assumption of Service/Function
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

## ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

 Exclusions:Allowable Shared Service Agreements Increase
Allowable Health Insurance Costs Increase
Allowable Pension Obligations Increases
Allowable LOSAP Increase
Allowable Capital Improvements Increase
Allowable Debt Service and Capital Leases Inc
Recycling Tax appropriation
Deferred Charge to Future Taxation Unfunded
Current Year Deferred Charges: Emergencies Add Total Exclusions
Less Cancelled or Unexpended Waivers
Less Cancelled or Unexpended Exclusions

## ADJUSTED TAX LEVY

Additions:
New Ratables - Increase for new construction
557,400
Prior Year's Local Purpose Tax Rate (per \$100) $\qquad$
New Ratable Adjustment to Levy
0.537

Amounts approved by Referendum
Levy CAP Bank Applied
-

ALLOWABLE AMOUNT TO BE RAISED BY TAXATION

AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES $\qquad$

OVER OR (UNDER) 2\% LEVY CAP
0.00
(must be equal or under for Introduction)

| EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE |  |  |  |
| :---: | :---: | :---: | :---: |
| "2010" LEVY CAP BANKS: |  |  |  |
| 2020 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 349,718 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 342,651 |  |  |
| Available for Banking (CY 2023) Amount Used in CY 2023 | 7,067 |  |  |
| Balance to Expire | 7,067 |  |  |
| 2021 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 370,678 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 349,437 |  |  |
| Available for Banking (CY 2023 - CY 2024) Amount Used in CY 2023 | 21,241 |  |  |
| Balance to Carry Forward (CY 2024) | 21,241 |  |  |
| 2022 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 367,164 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 361,022 |  |  |
| Available for Banking (CY 2023 - CY 2025) <br> Amount Used in CY 2023 | 6,142 |  |  |
| Balance to Carry Forward (CY 2024 - CY2025) | 6,142 |  |  |
| 2023 |  |  |  |
| Maximum Allowable Amount to be Raised by Taxation | 375,972 |  |  |
| Amount to be Raised by Taxation for Municipal Purpose | 375,972 |  |  |
| Available for Banking (CY 2024 - CY 2026) | (0) |  |  |
| Total Levy CAP Bank | 27,383 |  |  |

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 1. Surplus Anticipated | 08-101 | 68,200.00 | 68,000.00 | 68,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  |  |  |
| Total Surplus Anticipated | 08-100 | 68,200.00 | 68,000.00 | 68,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | x $x$ xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 890.00 | 890.00 | 891.88 |
| Other | 08-104 |  |  |  |
| Fees and Permits | 08-105 |  |  |  |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | Xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 930.00 | 930.00 | 1,165.74 |
| Other | 08-109 |  |  |  |
| Interest and Costs on Taxes | 08-112 |  |  |  |
| Interest and Costs on Assessments | 08-115 |  |  |  |
| Parking Meters | 08-111 |  |  |  |
| Interest on Investments and Deposits | 08-113 |  |  |  |
| Anticipated Utility Operating Surplus | 08-114 |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)


## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Sandyston Land Use / Zoning | 11-119 | 18,066.00 | 17,722.00 | 17,722.00 |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 18,066.00 | 17,722.00 | 17,722.00 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - <br> Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | XxXxxxx | XXXXXXXXXXX | XXXXXXXXXXX | XxXXXXXXXXX |
| N.J. Transportation Trust Fund Authority Act | 10-865 | 49,260.00 |  | - |
| Clean Communities Program | 10-770 | 4,000.00 | 5,050.00 | 5,050.00 |
| Recycling Tonnage | 10-569 | 1,230.33 | 4,530.18 | 4,530.18 |
| N.J. Local Recreational Improvement Grant | 10-671 |  | 20,000.00 | 20,000.00 |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 54,490.33 | 29,580.18 | 29,580.18 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | XxXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XxXXXXXXXXX |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
|  |  |  |  |  |
| General Capital - Reserve for Debt Service | 08-227 | 10,000.00 | 25,000.00 | 25,000.00 |
|  |  |  |  |  |
| Open Space - Payment Bond Anticipation Note | 08-225 | 15,000.00 | 15,000.00 | 15,000.00 |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | Xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 25,000.00 | 40,000.00 | 40,000.00 |
|  |  |  |  |  |

## Sheet 10n

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2023 | 2022 |  |
| Summary of Revenues | XXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 68,200.00 | 68,000.00 | 68,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | Xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 1,820.00 | 1,820.00 | 2,057.62 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 134,747.93 | 127,232.00 | 127,232.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 14,000.00 | 9,000.00 | 20,444.15 |
| Total Section D:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Shared Service Agreements | 11-001 | 18,066.00 | 17,722.00 | 17,722.00 |
| Total Section E:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Additional Revenues | 08-003 | - | - |  |
| Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 54,490.33 | 29,580.18 | 29,580.18 |
| Total Section G:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Other Special Items | 08-004 | 25,000.00 | 40,000.00 | 40,000.00 |
| Total Miscellaneous Revenues | 13-099 | 248,124.26 | 225,354.18 | 237,035.95 |
| 4. Receipts from Delinquent Taxes | 15-499 | 61,000.00 | 66,000.00 | 73,662.25 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 377,324.26 | 359,354.18 | 378,698.20 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | x $x$ xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 375,972.27 | 361,022.00 | xxxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - |  | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - |  | xxxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 375,972.27 | 361,022.00 | 399,222.63 |
| 7. Total General Revenues | 13-299 | 753,296.53 | 720,376.18 | 777,920.83 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
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|  |  |  | for 2023 | for 2022 | $\begin{gathered} \hline \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government: |  |  |  |  |  | - |  | - |
| Mayor and Committee |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-110 | 1 | 20,049.00 | 19,655.00 |  | 19,656.00 | 19,656.00 | - |
| Other Expenses | 20-110 | 2 | 2,700.00 | 2,700.00 |  | 2,699.00 | 2,282.07 | 416.93 |
| Municipal Clerk |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-120 | 1 | 55,205.00 | 52,721.00 |  | 53,921.00 | 53,817.50 | 103.50 |
| Other Expenses | 20-120 | 2 | 9,000.00 | 7,740.00 |  | 9,440.00 | 7,906.36 | 1,533.64 |
| Financial Administration |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-130 | 1 | 17,687.00 | 17,340.00 |  | 17,340.00 | 17,340.00 | - |
| Other Expenses | 20-130 | 2 | 4,200.00 | 4,200.00 |  | 3,700.00 | 3,067.98 | 632.02 |
| Audit Services | 20-135 | 2 | 15,200.00 | 15,200.00 |  | 15,200.00 | 15,200.00 | - |
| Computer Services | 20-140 | 2 | 18,500.00 | 8,500.00 |  | 8,500.00 | 8,500.00 | - |
| Collection of Taxes |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-145 | 1 | 1,778.00 | 1,743.00 |  | 1,743.00 | 1,743.00 | - |
| Assessment of Taxes |  |  |  |  |  | - |  | - |
| Salaries and Wages | 20-150 | 1 | 12,976.00 | 12,723.00 |  | 12,723.00 | 12,722.01 | 0.99 |
| Other Expenses | 20-150 | 2 | 800.00 | 800.00 |  | 800.00 | 721.55 | 78.45 |
| Revaluation | 20-150 | 2 | 5,000.00 | 5,000.00 |  | 5,000.00 | 5,000.00 | - |
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Sheet 12

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
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|  |  |  | for 2023 | for 2022 | $\begin{gathered} \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Legal Services \& Costs |  |  |  |  |  | - |  | - |
| Other Expenses | 20-155 | 2 | 10,000.00 | 10,000.00 |  | 10,000.00 | 528.81 | 9,471.19 |
| Engineering Services \& Costs |  |  |  |  |  | - |  | - |
| Other Expenses | 20-165 | 2 | 10,000.00 | 5,000.00 |  | 5,000.00 | 2,652.54 | 2,347.46 |
| Municipal Land Use Law (N.J.S.A.40:55D)-1) |  |  |  |  |  | - |  | - |
| Salaries and Wages | 21-180 | 1 | 7,399.00 | 7,254.00 |  | 7,254.00 | 7,254.00 | - |
| Other Expenses | 21-180 | 2 | 4,250.00 | 4,250.00 |  | 4,250.00 | 1,491.13 | 2,758.87 |
| Master Plan/Housing | 21-180 | 2 | 6,000.00 | 6,000.00 |  | 6,000.00 | 6,000.00 | - |
| Code Enforcement |  |  |  |  |  | - |  | - |
| Salaries and Wages | 22-200 | 1 | 5,493.00 | 5,386.00 |  | 5,386.00 | 4,054.00 | 1,332.00 |
| Other Expenses | 22-200 | 2 | 500.00 | 500.00 |  | 300.00 | 92.83 | 207.17 |
| Insurance |  |  |  |  |  | - |  | - |
| General Liability | 23-210 | 2 | 36,406.00 | 34,345.00 |  | 34,345.00 | 34,345.00 | - |
| Fire Department ESIP Insurance | 23-210 | 2 | 4,210.00 | 4,210.00 |  | 4,210.00 | 4,199.00 | 11.00 |
| Workers' Compensation | 23-215 | 2 | 5,187.00 | 5,012.00 |  | 5,012.00 | 5,012.00 | - |
| Police |  |  |  |  |  | - |  | - |
| Crossing Guard Salaries \& Wages | 25-240 | 1 | 5,490.00 | 4,895.00 |  | 5,195.00 | 5,180.00 | 15.00 |
| Other Expenses Crossing Guard | 25-240 | 2 | 500.00 | 500.00 |  | 250.00 | - | 250.00 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
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|  |  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Emergency Management System |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 25-252 | 1 | 1,104.00 | 689.00 |  | 689.00 | 689.00 | - |
| Other Expenses | 25-252 | 2 | 600.00 | 600.00 |  | 350.00 | - | 350.00 |
| Public Safety |  |  |  |  |  | - |  |  |
| Aid to Volunteer Fire Company Contribution | 25-255 | 2 | 6,000.00 | 6,000.00 |  | 6,000.00 | 6,000.00 | - |
| Aid to Volunteer Fire -Fire Equipment Mice. | 25-255 | 2 | 15,000.00 | 15,000.00 |  | 15,000.00 | 7,960.42 | 7,039.58 |
| First Aid Organization - Contribution | 25-260 | 2 | 4,000.00 | 4,000.00 |  | 4,000.00 | 4,000.00 | - |
| Uniform Fire Safety Act (Ch. 383 P.L. 1983) |  |  |  |  |  | - |  | - |
| Fire Official |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 25-265 | 1 | 964.00 | 872.00 |  | 1,372.00 | 945.00 | 427.00 |
| Other Expenses | 25-265 | 2 | 10.00 | 10.00 |  | 10.00 | - | 10.00 |
| Street and Roads |  |  |  |  |  | - |  | - |
| Road Equipment Repair \& Maintenance | 26-290 | 2 | 5,000.00 | 5,000.00 |  | 4,500.00 | 1,487.84 | 3,012.16 |
| Sanitation |  |  |  |  |  | - |  | - |
| Garbage Collection (P.L. 1987 - Ch. 74) | 26-305 | 2 | 13,093.00 | 12,650.00 |  | 12,650.00 | 12,521.04 | 128.96 |
| Recycling |  |  |  |  |  | - |  | - |
| Other Expenses | 26-305 | 2 | 9,500.00 | 9,250.00 |  | 9,250.00 | 8,147.52 | 1,102.48 |
| Public Buildings \& Grounds |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 26-310 | 1 | 5,024.00 | 4,925.00 |  | 4,925.00 | 3,144.16 | 1,780.84 |
| Other Expenses | 26-310 | 2 | 6,500.00 | 6,500.00 |  | 6,500.00 | 5,688.33 | 811.67 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
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|  |  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Health and Welfare |  |  |  |  |  | - |  | - |
| Board of Health |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 27-330 | 1 | 1,213.00 | 1,202.00 |  | 1,202.00 | 764.76 | 437.24 |
| Other Expenses | 27-330 | 2 | 700.00 | 700.00 |  | 700.00 | 29.40 | 670.60 |
| Animal Control |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 27-340 | 1 | 3,240.00 | 3,176.00 |  | 3,176.00 | 3,161.31 | 14.69 |
| Other Expenses | 27-340 | 2 | 200.00 | 200.00 |  | 200.00 | - | 200.00 |
| Parks and Grounds |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 28-370 | 1 | 13,448.00 | 13,448.00 |  | 8,747.95 | 5,616.00 | 3,131.95 |
| Other Expenses | 28-370 | 2 | 7,850.00 | 5,350.00 |  | 5,850.00 | 5,557.22 | 292.78 |
| Celebration of Public Events, Anniversary, Holiday |  |  |  |  |  | - |  | - |
| Other Expenses | 20-100 | 2 | 1,700.00 | 1,700.00 |  | 1,700.00 | 935.80 | 764.20 |
| Electricity | $31-430$ | 2 | 14,000.00 | 14,000.00 |  | 14,000.00 | 13,186.89 | 813.11 |
| Telephone | $31-440$ | 2 | 2,000.00 | 2,000.00 |  | 2,000.00 | 1,068.70 | 931.30 |
| Natural Gas | $31-446$ | 2 | 3,000.00 | 3,000.00 |  | 3,300.00 | 3,222.55 | 77.45 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By <br> Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
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|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
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|  |  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Operations \{Item 8(A)\} within "CAPS" | 34-199 |  | 388,637.00 | 360,761.00 | - | 359,760.97 | 318,273.74 | 41,487.23 |
| B. Contingent | 35-470 | 2 |  |  | xxxxxxxxxx | - |  | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 |  | 388,637.00 | 360,761.00 | - | 359,760.97 | 318,273.74 | 41,487.23 |
| Detail: |  |  | Xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx |
| Salaries \& Wages | 34-201 | 1 | 167,021.00 | 160,834.00 | - | 159,034.97 | 151,468.76 | 7,566.21 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 221,616.00 | 199,927.00 | - | 200,726.00 | 166,804.98 | 33,921.02 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Deficit in Operations | 46-860 |  | 8,357.00 | xxxxxxxxxx | 8,357.00 | 7,986.52 | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxx | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | XxXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | XxXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | XxXxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | Xxxxxxxxxx | - |  | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 <br> As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx | x ${ }^{\text {xxxxxxxxx }}$ | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx |
| (1) DEFERRED CHARGES | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - <br> Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution to: <br> Public Employees' Retirement System | 36-471 | 13,433.00 | 12,979.00 |  | 12,979.00 | 12,979.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | 15,500.00 | 18,830.00 |  | 18,830.00 | 13,730.79 | 5,099.21 |
| Consolidated Police \& Fireman's Pension Fund | 36-474 |  |  |  | - |  | - |
| Police and Firemen's Retirement System of NJ | 36-475 |  |  |  | - |  | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 100.00 | 100.00 |  | 100.00 | 55.72 | 44.28 |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Deferred Charges and Statutory Expenditures Municipal within "CAPS" | 34-209 | 29,033.00 | 40,266.00 | - | 40,266.00 | 34,752.03 | 5,143.49 |
|  |  |  |  |  |  |  |  |
| (F) Judgments | 37-480 |  |  |  | - |  | xxxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 |  |  |  | - |  | - |
|  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { (H-1) } & \begin{array}{l}\text { Total General Appropriations for Municipal } \\ \text { Purposes within "CAPS" }\end{array} \\ \end{array}$ | 34-299 | 417,670.00 | 401,027.00 | - | 400,026.97 | 353,025.77 | 46,630.72 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  |  | - |  | - |
| Insurance |  |  |  |  |  | - |  | - |
| Workers' Compensation | 23-215 | 2 | 922.00 |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Garbage Collection | 26-305 | 2 | 994.00 |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Recycling | 26-305 | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Public Employees' Retirement System | 36-471 | 2 | 554.00 |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{gathered} \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 2,470.00 | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  | - |  | - |
| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| "911" Dispatching Communications |  |  |  |  |  | - |  | - |
| Other Expenses | 42-115 | 2 | 8,000.00 | 8,000.00 |  | 8,000.00 | 8,000.00 | - |
| County of Sussex |  |  |  |  |  | - |  | - |
| Road Repair and Maintenance |  |  |  |  |  | - |  | - |
| Other Expenses | 42-116 | 2 | 27,000.00 | 27,000.00 |  | 28,000.00 | 26,516.39 | 1,483.61 |
| Municipal Court - Andover Township |  |  |  |  |  | - |  | - |
| Other Expenses | 42-108 | 2 | 26,530.20 | 26,010.00 |  | 26,010.00 | 26,010.00 | - |
| Land Use / Zoning Secretary |  |  |  |  |  | - |  | - |
| Sandyston Townahip Salaries and Wages | 42-118 | 1 | 17,567.00 | 17,222.00 |  | 17,222.03 | 17,222.03 | - |
| Tax Collector |  |  |  |  |  | - |  | - |
| Wantage Township Other Expenses | 42-103 | 2 | 12,884.00 | 12,632.00 |  | 12,632.00 | 12,632.00 | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{gathered} \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Interlocal Municipal Service Agreements | 42-999 | 91,981.20 | 90,864.00 | - | 91,864.03 | 90,380.42 | 1,483.61 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |
|  |  |  |  |  | - | - | - |
|  |  |  |  |  | - | - | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | XXXXXX |  | XXXXXXXXXX | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX |
|  |  |  |  |  |  | - | - | - |
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|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 |  | 5,730.33 | 30,080.18 | - | 30,080.18 | 30,080.18 | - |
|  |  |  |  |  |  |  |  |  |
| Total Operations - Excluded from "CAPS" | 34-305 |  | 100,181.53 | 120,944.18 | - | 121,944.21 | 120,460.60 | 1,483.61 |
| Detail: |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 | 17,567.00 | 17,222.00 | - | 17,222.03 | 17,222.03 | - |
| Other Expenses | 34-305 | 2 | 82,614.53 | 103,722.18 | - | 104,722.18 | 103,238.57 | 1,483.61 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2023 | for 2022 | for 2022 By <br> Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 |  |  |  |  | - |  | - |
| Capital Improvement Fund | 44-901 |  | 40,000.00 | 40,000.00 | XXXXXXXXXX | 40,000.00 | 40,000.00 | - |
| Purchase Fire Truck | 44-903 | 2 | 12,000.00 | 12,000.00 |  | 12,000.00 | 12,000.00 | - |
| Improvement to Parks | 44-904 | 2 | 15,000.00 | 15,000.00 |  | 15,000.00 | 15,000.00 | - |
| Purchase Turn Out Gear | 44-905 | 2 | 5,000.00 | 5,000.00 |  | 5,000.00 | 5,000.00 | - |
|  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | 49,260.00 |  |  | - | - | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 121,260.00 | 72,000.00 | - | 72,000.00 | 72,000.00 | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 |  |  |  | - |  | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 45-930 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 45-935 |  |  |  | - |  | xxxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XxXxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | XxXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XxXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | - | - | - | - | - | xxxxxxxxxx |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  |  | Appro | iated |  | Expen | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 46-870 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Special Emergency Authorization <br> 5 Years (N.J.S.A. 40A:4-55) | 46-875 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Special Emergency Authorization 3 Years (N.J.S.A. 40A:4-55.1 \& | 46-871 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Deferred Charges to Future Taxation |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Purchase of Land | 46-875 | 25,000.00 | 40,000.00 | XXXXXXXXXX | 40,000.00 | 40,000.00 | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
| Total Deterred Charges - Municipal - Excluded from "CAPS" | 46-999 | 25,000.00 | 40,000.00 | XXXXXXXXXX | 40,000.00 | 40,000.00 | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 |  |  |  | - |  | XXXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX |  |  | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |  |  | XXXXXXXXXX | - |  | XXXXXXXXXX |
|  |  |  |  | XXXXXXXXXX |  |  | XXXXXXXXXX |
| (H-2) $\begin{aligned} & \text { Total General Appropriations for } \\ & \text { Municipal Purposes Excluded from }\end{aligned}$ | 34-309 | 246,441.53 | 232,944.18 | - | 233,944.21 | 232,460.60 | 1,483.61 |

Sheet 28

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{gathered} \hline \hline \text { for } 2022 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | XxXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |  | XXXXXXXXXX | XxXXXXXXXX |
| (1) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 48-920 |  |  |  | - |  | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 48-930 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 48-935 |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total of Type 1 DIstrict School Debt Service - Excluded from | 48-999 | - | - | - | - | - | xxxxxxxxxx |
| Deferred Charges and Statutory <br> (J) Expenditures - Local School - | XXXXXX | XxXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 |  |  |  | - |  | XXXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - |  | - | - | - | - | - | xxxxxxxxxx |
| $\begin{aligned} & \text { District School Purposes \{Items (I) and (J) - } \\ & \text { (K) Excluded from "CAPS" } \end{aligned}$ | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (0) Total General Appropriations - Excluded from "CAPS" | 34-399 | 246,441.53 | 232,944.18 | - | 233,944.21 | 232,460.60 | 1,483.61 |
|  |  |  |  |  |  |  |  |
| (L) Subtotal General Appropriations \{Items ( $\mathrm{H}-1$ ) and ( O ) \} | 34-400 | 664,111.53 | 633,971.18 | - | 633,971.18 | 585,486.37 | 48,114.33 |
| (M) Reserve for Uncollected Taxes | 50-899 | 89,185.00 | 86,405.00 | xxxxxxxxxx | 86,405.00 | 86,405.00 | xxxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 753,296.53 | 720,376.18 | - | 720,376.18 | 671,891.37 | 48,114.33 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{gathered} \hline \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 417,670.00 | 401,027.00 | - | 400,026.97 | 353,025.77 | 46,630.72 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | Xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | Xxxxxxxxxx |
| Other Operations | 34-300 | 2,470.00 | - | - | - | - | - |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 91,981.20 | 90,864.00 | - | 91,864.03 | 90,380.42 | 1,483.61 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - |  |
| Public \& Private Programs Offset by Revenues | 40-999 | 5,730.33 | 30,080.18 | - | 30,080.18 | 30,080.18 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 100,181.53 | 120,944.18 | - | 121,944.21 | 120,460.60 | 1,483.61 |
| (C) Capital Improvements | 44-999 | 121,260.00 | 72,000.00 | - | 72,000.00 | 72,000.00 | - |
| (D) Municipal Debt Service | 45-999 | - | - | - | - | - | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 25,000.00 | 40,000.00 | xxxxxxxxxx | 40,000.00 | 40,000.00 | Xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - |  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | Xxxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | x $x$ xxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 89,185.00 | 86,405.00 | Xxxxxxxxxx | 86,405.00 | 86,405.00 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 753,296.53 | 720,376.18 | - | 720,376.18 | 671,891.37 | 48,114.33 |

DEDICATED WATER UTILITY BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
| 10. DEDICATED REVENUES FROM WATER UTILITY |  | 2023 | 2022 |  |
| Operating Surplus Anticipated | 08-501 | 28,300.00 | 24,540.00 | 24,540.00 |
| Operating Surplus Anticlpated with Prior written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | 28,300.00 | 24,540.00 | 24,540.00 |
| Rents | 08-503 | 103,000.00 | 104,000.00 | 108,635.89 |
| Additional Rents |  | 15,000.00 |  |  |
| Miscellaneous | 08-505 |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| Specialltems of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 |  |  |  |
| Total WATER Utility Revenues | 08-599 | 146,300.00 | 128,540.00 | 133,175.89 |

## DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{aligned} & \hline \hline \text { for } 2022 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \end{aligned}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 | 38,000.00 | 24,600.00 |  | 29,600.00 | 27,946.54 | 1,653.46 |
| Other Expenses | 55-502 | 68,000.00 | 65,000.00 |  | 60,000.00 | 40,876.32 | 19,123.68 |
| Audit | 55-503 | 5,600.00 | 5,200.00 |  | 5,200.00 | 5,200.00 | - |
| Utilities | 55-504 | 8,200.00 | 7,200.00 |  | 7,200.00 | 7,200.00 | - |
|  |  |  |  |  | - |  | - |
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DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | $\begin{gathered} \hline \hline \text { for } 2022 \text { By } \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
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|  |  |  |  |  | - |  | - |

DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  | - |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 |  |  | xxxxxxxxxx | - |  | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
| Improvement to Water Tower |  | 20,000.00 | 20,000.00 |  | 20,000.00 | 20,000.00 | - |
| Water Meters |  | 2,500.00 | 2,500.00 |  | 2,500.00 | 2,500.00 | - |
| Debt Service: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment on Bond Principal | 55-520 |  |  |  | - |  | xxxxxxxxxx |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 55-522 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 55-523 |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | xxxxxxxxxx |

DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA | Appropriated |  |  |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 |  |  |  | - |  | - |
| Social Security System (O.A.S.I.) | 55-541 | 4,040.00 | 4,040.00 |  | 4,040.00 | 2,241.70 | 1,798.30 |
| Unemployment Compensation Insurance43:21-3 et. Seq.) (N.J.S.A. | 55-542 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| TOTAL WATER UTILITY APPROPRIATIONS | 55-599 | 146,340.00 | 128,540.00 | - | 128,540.00 | 105,964.56 | 22,575.44 |

DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2023 | 2022 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2023 | 2022 |  |
| Assessment Cash | 52-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 52-885 |  |  |  |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
|  |  | Appr |  | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 52-920 |  |  |  |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| $\underline{\text { Total Utility Assessment Appropriations }}$ | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2022 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2023 | 2022 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:
Developer's Escrow Fund (NJSA 40:55D-53.1), Electrical Inspection Deposit, Storm Recovery Trust P.L. 2013, Ch 271,(NJSA 40A:4-62.1), Andover Parks Donations (NJSA 40A:5-29)
Open Space, Recreation, Farmland and Historic Preservation Trust, Small Cities: Revolving Loan Fund, Affordable Housing NJSA 40A:12A-3 and NJAC 5:93-18.15
Recreation Trust Fund P.L 1999 C. 292 \& N.J.S. 40:48-2.56; Uniform Fire Safety Act Penalty Monies
$\qquad$
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$\square$
are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement." Sheet 38

## APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022

| ASSETS |  |  |
| :---: | :---: | :---: |
| Cash and Investments | 1110100 | 682,549.95 |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | 1,807.29 |
| Federal and State Grants Receivable | 1110200 | 96,313.34 |
| Receivables with Offsetting Reserves: | xxxxxx | xxxxxxxx |
| Taxes Receivable | 1110300 | 58,868.46 |
| Tax Title Lien Receivable | 1110400 | 36,512.90 |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 391,400.00 |
| Other Receivables | 1110600 | 203,333.72 |
| Deferred Charges Required to be in 2023 Budget | 1110700 |  |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | - |
| Total Assets | 1110900 | 1,470,785.66 |
| LIABILITIES, RESERVES AND SURPLUS |  |  |
| *Cash Liabilities | 2110100 | 448,863.10 |
| Reserves for Receivables | 2110200 | 598,837.55 |
| Surplus | 2110300 | 423,085.01 |
| Total Liabilities, Reserves and Surplus | xxxxxx | 1,470,785.66 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

|  |  | YEAR 2022 | YEAR 2021 |
| :---: | :---: | :---: | :---: |
| Surplus Balance, January 1 | 2310100 | 319,563.95 | 387,563.95 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxx | xxxxxxxx | xxxxxxxx |
| Current Taxes:*(Percentage Collected 2022: 96.09\%, 2021: 96.45\%) | 2310200 | 1,995,378.23 | 1,882,100.86 |
| Delinquent Taxes | 2310300 | 73,662.25 | 65,537.35 |
| Other Revenues and Additions to Income | 2310400 | 351,671.79 | 317,359.68 |
| Total Funds | 2310500 | 2,740,276.22 | 2,652,561.84 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxx | xxxxxxxx | xxxxxxxx |
| Municipal Appropriations | 2310600 | 633,971.18 | 583,747.65 |
| School Taxes (Including Local and Regional) | 2310700 | 1,238,933.00 | 1,211,272.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 423,335.34 | 374,391.39 |
| Special District Taxes | 2310900 | 20,292.26 | 20,183.35 |
| Other Expenditures and Deductions from Income | 2311000 | 659.43 | 151,390.02 |
| Total Expenditures and Tax Requirements | 2311100 | 2,317,191.21 | 2,340,984.41 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 |  | 7,986.52 |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 2,317,191.21 | 2,332,997.89 |
| Surplus Balance, December 31 | 2311400 | 423,085.01 | 319,563.95 |

*Nearest even percentage may be used
Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance, December 31 | 2311500 | $423,085.01$ |
| :--- | ---: | ---: |
| Current Surplus Anticipated in 2023 Budget | 2311600 | $68,200.00$ |
| Surplus Balance Remaining | 2311700 | $354,885.01$ |

## CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

## CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:
$\square$ Total capital expenditures this year do not exceed $\$ 25,000$, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. $\square$ No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year.
Check appropriate box for number of years covered, including current year:
X 3 years. (Population under 10,000 )6 years. (Over 10,000 and all county governments)years exceeding minimum time periodCheck if municipality is under 10,000 , has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting CIP.

## BOROUGH OF ANDOVER

## NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The attached Capital Improvement Program is designed to meet the requirements of law and therefore, is narrow in scope and limited by the use of standardized forms and summary sheets. In reality, the ongoing planning process is dynamic and continually changing. The primary purpose of this plan, however, is to serve as a guide for continuous planning and budgeting. The capital planning process includes input from various boards, individuals, and departments within the Borough.

The Mayor and Council are continuously conscious of capital improvements necessary within the Borough as evidenced by preparing this Capital Budget.
This Capital Budget is not a spending budget, but a plan for budgeting current and future improvements.

## CAPITAL BUDGET (Current Year Action)

2023

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2023 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2023 Budget Appropriations | 5b Capital Improvement Fund | 5c <br> Capital Surplus | 5d <br> Grants in Aid and Other Funds | 5 e Debt Authorized |  |
| Capital Improvement Fund | 1 | 144,841.15 | 104,841.15 | 40,000.00 |  |  |  |  |  |
| Purchase of Fire Truck | 2 | 27,326.08 | 15,326.08 | 12,000.00 |  |  |  |  |  |
| Purchase of Office Equipment | 3 | - |  |  |  |  |  |  |  |
| Improvement of Street and Roads | 4 | 36,798.57 | 36,798.57 |  |  |  |  |  |  |
| Improvement of Parks | 5 | 78,064.21 | 63,064.21 | 15,000.00 |  |  |  |  |  |
| Purchase of Turnout Gear/Equip. | 6 | 18,382.03 | 13,382.03 | 5,000.00 |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
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| TOTAL - THIS PAGE | XXXXX | 305,412.04 | 233,412.04 | 72,000.00 | - |  | - | - | - |

## CAPITAL BUDGET (Current Year Action)

2023

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3ESTIMATEDTOTALCOST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2023 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2023 Budget Appropriations | 5b Capital Improvement Fund | 5c <br> Capital <br> Surplus | 5d Grants in Aid and Other Funds | 5 e Debt Authorized |  |
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## CAPITAL BUDGET (Current Year Action)

2023

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2023 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2023 Budget Appropriations | 5b Capital Improvement Fund | 5c <br> Capital <br> Surplus | 5d Grants in Aid and Other Funds | 5 e Debt Authorized |  |
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| TOTAL - ALL PROJECTS | xxxxx | 305,412.04 | 233,412.04 | 72,000.00 | - |  | - | - | - |

3 YEAR CAPITAL PROGRAM - 2023 to 2025

## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit
BOROUGH OF ANDOVER



3 YEAR CAPITAL PROGRAM - 2023 to 2025
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS
Local Unit
BOROUGH OF ANDOVER

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2023 \end{gathered}$ | $\begin{gathered} \hline 5 b \\ 2024 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2025 \end{gathered}$ | 5d |  | 5 e | $5 f$ |
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| TOTAL - ALL PROJECTS | Xxxxx | 305,412.04 | xxxxxxxxxx | 72,000.00 | 72,000.00 | 72,000.00 |  | - |  | - |
|  |  |  |  |  |  |  |  |  |  | C-4 |


| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund | 5 <br> Capital <br> Surplus | ```6 Grants - in - Aid and Other Funds``` | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Estimated <br> Total Costs | $\begin{gathered} \hline 3 a \\ \text { Current Year } \\ 2023 \\ \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | 7a General | 7b Self Liquidating | $7 \mathrm{c}$ <br> Assessment |
| Capital Improvement Fund | 144,841.15 | 40,000.00 | 120,000.00 |  |  |  |  |  |  |
| Purchase of Fire Truck | 27,326.08 | 12,000.00 | 36,000.00 |  |  |  |  |  |  |
| Purchase of Office Equipment | - |  |  |  |  |  |  |  |  |
| Improvement of Street and Roads | 36,798.57 |  |  |  |  |  |  |  |  |
| Improvement of Parks | 78,064.21 | 15,000.00 | 45,000.00 |  |  |  |  |  |  |
| Purchase of Turnout Gear/Equip. | 18,382.03 | 5,000.00 | 15,000.00 |  |  |  |  |  |  |
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| TOTAL - THIS PAGE | 305,412.04 | 72,000.00 | 216,000.00 | - |  | - |  | - | - |

Sheet 40d

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| 7d <br> School <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  |
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| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ |  | BUDGET APPROPRIATIONS |  | $\begin{gathered} 4 \\ \text { Capital } \\ \text { Improvement } \\ \text { Fund } \\ \hline \hline \end{gathered}$ | 5 <br> Capital <br> Surplus | $\begin{gathered} 6 \\ \begin{array}{c} \text { Grants - in - Aid } \\ \text { and Other } \\ \text { Funds } \end{array} \\ \hline \hline \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 3 \mathrm{aa} \\ \text { Current Year } \\ 2023 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ |  | 7c <br> Assessmen |
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| $\begin{gathered} 1 \\ \text { Project Title } \end{gathered}$ | 2 <br> Estimated <br> Total Costs | BUDGET APPROPRIATIONS |  | 4 <br> Capital Improvement Fund | 5 <br> Capital <br> Surplus | 6 <br> Grants - in - Aid and Other Funds | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { 3a } \\ \text { Current Year } \\ 2023 \\ \hline \hline \end{gathered}$ | 3b Future Years |  |  |  | 7a General | 7b Self Liquidating | 7c <br> Assessment |
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| TOTAL - ALL PROJECTS | 305,412.04 | 72,000.00 | 216,000.00 | - |  | - | - | - | - |


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| 7d <br> School <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  |
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## SECTION 2-UPON ADOPTION FOR YEAR 2023

## RESOLUTION BUDGET ADOPTION



| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxxx |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  | xxxxxxxxxx |
| (a \& b) Operations Including Contingent | 34-201 | \$ | 388,637.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 29,033.00 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx |  | xxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 100,181.53 |
| (c) Capital Improvements | 44-999 | \$ | 121,260.00 |
| (d) Municipal Debt Service | 45-999 | \$ | - |
| (e) Deferred Charges - Municipal | 46-999 | \$ | 25,000.00 |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 89,185.00 |
| 6. SCHOOL APPROPRIATIONS - TYPEI SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriations | 34-499 | \$ | 753,296.53 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the $\quad$ 15th day of May , 2023.

It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.
$\qquad$ May , 2023, $\qquad$ clerk@andoverborough.nj $\qquad$ , Clerk

## Sheet 42

| DEDICATED REVENUESFROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2022 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Paid or |  |
|  |  | 2023 | 2022 |  |  |  | for 2023 | for 2022 | Charged | Reserved |
| Amount to be Raised By Taxation | 54-190 | 20,289.00 | 20,140.00 |  | 20,140.00 | Development of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-385-1 |  |  |  | - |
| Interest Income | 54-113 |  |  |  | Other Expenses | 54-385-2 |  |  |  | - |
|  |  |  |  |  | Maintenance of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Reserve Funds: | 54-101 |  |  |  | Salaries \& Wages | 54-375-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-372-2 | 2,000.00 |  | 1,320.00 | * |
|  |  |  |  |  | Historic Preservation: |  | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-176-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-176-2 |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Acquisition of Lands for Recreation and Conservation | 54-915-2 |  |  |  | - |
| Total Trust Fund Revenues: | 54-299 | 20,289.00 | 20,140.00 | 20,140.00 | Acquisition of Farmland | 54-916-2 |  |  |  | - |
| Summary of Program |  |  |  |  | Down Payments on Improvements | 54-902-2 |  |  |  | - |
| Year Referendum Passed/Implemented: |  |  | 2011 |  | Debt Service: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Rate Assessed: |  | \$ |  | . 001 to 004 | Payment of Bond Principal | 54-920-2 | - |  |  | xxxxxxxxxx |
| Total Tax Collected to date: |  | \$ |  | 162,446.86 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 | 13,000.00 | 15,000.00 | 15,000.00 | xxxxxxxxxx |
| Total Expended to date: <br> Total Acreage Preserved to date: |  | \$ |  | 100,779.57 |  |  |  |  |  |  |
|  |  |  |  | 41 | Interest on Bonds | 54-930-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  | ces) |  |  |  |  |  |  |
| Recreation land preserved in 2022: |  |  |  | ne | Interest on Notes | 54-935-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  |  | Reserve for Future Use | 54-950-2 | 5,289.00 | 5,140.00 | 3,820.00 | 1,320.00 |
| Farmland preserved in 2022: |  |  | None |  |  |  |  |  |  |  |
|  |  |  | (Acres) |  | Total Trust Fund Appropriations: | 54-499 | 20,289.00 | 20,140.00 | 20,140.00 | 1,320.00 |



## Annual List of Change Orders Approved <br> Pursuant to N.J.A.C. 5:30-11

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

## None

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here $\checkmark$ and certify below.

4/17/2023
Date


[^0]:    It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the
    15th
    t is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as May , 2023 2023
    2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

