

**ANDOVER BOROUGH  
COUNCIL MEETING AGENDA  
Tuesday, October 15<sup>th</sup>, 2024 7 p.m.**

**Salute to the Flag**

**Roll Call**

**STATEMENT OF PUBLIC NOTICE**

Notice of this meeting has been advertised in accordance with the Open Public Meetings Act by advertising notice of meeting in the New Jersey Herald and posting copy of notice in the Borough Hall. This agenda is subject to change by order of the Mayor and Council of the Borough of Andover before and/or during this scheduled meeting.

**MINUTES:**

July 8<sup>th</sup>, 2024 – Regular Meeting and executive session

July 25<sup>th</sup>, 2024 – Special Meeting

August 12<sup>th</sup>, 2024 – Regular Meeting

September 9, 2024 - Regular Meeting

**OFFICIALS REPORTS:**

**MOTION to accept the following reports and place them in the file:**

Joint Court report for August, ABFD report for September,

Water Department: Water Operators report for September.

**CORRESPONDENCE:**

NJDEP Water Compliance & Enforcement dated 9/24/24 re: sanitary survey- compliance SCI240001 – compliance activity

H.E. Pellow dated 9/30/24 re: Contract Documents – National Highway Products, Inc. Proposed Improvements to Maple Street – Traffic Sign Materials – HPA No. 23-073

State of NJ Div. of Taxation dated 9/30/24 re: 2024 Certification of the Table of Equalized Valuations

State of NJ BPU dated 10/3/2024 re: I/M/O Sussex-Warren Area Energy Cooperative's (SWAEC) Docket No. E024030175

**AUDIENCE PARTICIPATION:**

**REPORTS OF SPECIAL COMMITTEES:**

Sussex County Solid Waste Advisory Council – 07/09/24 minutes

**Board of Health:**

August Activity & Inspection Reports, August Rabies Reporting & Municipalities report, Sussex County Health Department September Newsletter, and Sussex County Health Department October Newsletter

**REPORTS OF STANDING COMMITTEES:**

Administrative & Executive:	Dennison	website estimate review
Celebration of Public Events:	Dennison	welcome packet
Finance:	Lane	Somerset County Pricing Cooperative
Parks & Playgrounds:	Mallon	snow plowing
Public Bldgs. & Grounds:	Smith	generator maintenance proposals
Public Safety:	Lane	safety committee & playground inspection reports
Streets & Roads:	Mallon	
Water Utility:	Smith	

**OLD BUSINESS:**

- NEW BUSINESS:** Stormwater Ordinance Review Discussion  
Statewide Insurance Fund 2025 Renewal Applications

**RESOLUTIONS:**

- R-2024-35 Reimbursement to Lynn Delfing for park building rental \$150.00  
R-2024-36 Authorizing the Issuance of Municipal Cannabis Permit to Buddy’s Dispensary, LLC

**ORDINANCES:**

- 2024-14 review for introduction and publication  
New Jersey’s Updated Flood Damage Prevention Ordinance – Draft  
**AN ORDINANCE FOR ADOPTION OF THE FLOODPLAIN MANAGEMENT REGULATIONS OF ANDOVER BOROUGH**
- 2024-15 second reading and adoption  
**AN ORDINANCE TO AMEND CHAPTER 6, ENTITLED “COURT, JOINT MUNICIPAL”, OF THE CODE OF THE BOROUGH OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY.**
- 2024-16 review for introduction and publication  
**AN ORDINANCE TO AMEND CHAPTER 115, ENTITLED “STORMWATER CONTROL”, OF THE CODE OF THE BOROUGH OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY**

**AUDIENCE PARTICIPATION:**

**MOTION TO PAY THE BILLS:**

**MOTION TO ADJOURN**

**REMINDER:**

November regular meeting is scheduled for Tuesday, November 12<sup>th</sup>, 2024 at 7 p.m.  
December regular meeting is scheduled for Monday, December 9<sup>th</sup>, 2024 at 7 p.m.  
The Year End meeting is scheduled for Thursday, December 26<sup>th</sup>, 2024 at 7 p.m.